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ATTORNEY DOCKET 064747.1014

10-12-05

PATENT APPLICATION 10/825,539

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

James D. Ballew et al.

Serial No.:

10/825,539

Filing Date:

April 15, 2004

Title:

System and Method for Cluster Management

Based on HPC Architecture

Mail Stop: Amendments
Commissioner for Patents
P.O. Box 1450
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Willie Jiles

Date: October 10, 2005

## INFORMATION DISCLOSURE STATEMENT

Applicants respectfully request, under 37 C.F.R. §§ 1.56, 1.97 and 1.98, that the references listed on the attached PTO-1449 form be considered and cited in the examination of the above-identified patent application. The present Application was filed after June 30, 2003. Therefore, under the July 11, 2003, waiver of 37 C.F.R. § 1.98(a)(2)(i) by the U.S. Patent and Trademark Office, copies of U.S. Patents and U.S. Patent Application Publications listed in the attached PTO-1449 form are not enclosed. All other references are enclosed for the convenience of the Examiner.

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## **REMARKS**

Each item of information contained in this Information Disclosure Statement was first cited in a communication from a foreign patent office in a counterpart foreign application not more than thirty days prior to the filing of this Information Disclosure Statement, and this Information Disclosure Statement is submitted before a first Office Action on the merits. Under 37 C.F.R. § 1.97(b)(3), no fee is due. Nonetheless, the Commissioner is hereby authorized to charge any fee and credit any overpayment to Deposit Account No. 02-0384 of Baker Botts L.L.P.

Respectfully submitted,

BAKER BOTTS L.L.P. Attorneys for Applicants

Travis W. Thomas Reg. No. 48,667

Date: October 10, 2005

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Customer Number 45507

| TO-1449  Offermation Disclosure Citation  an Application |  |            |                   | Application No. 10/825,539   |           | Applicant(s) James D. Ballew et al. |                             |             |  |
|--|--|------------|-------------------|------------------------------|-----------|-------------------------------------|-----------------------------|-------------|--|
|  |  |            |                   | Docket Number<br>064747.1014 |           |                                     | lling Date<br>pril 15, 2004 |             |  |
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